

ARISE BIBLE STUDY DOCTRINES

Study: 2300 Day Prophecy (2300)

Purpose: The purpose of this Bible study is to show that the final phase of Christ's ministry in the heavenly sanctuary began in the year 1844 A.D. *Disclaimer: The message of the judgment is profound and multifaceted. This is merely a brief summary of the big picture . . .*

Center It: God is love.

Know It / Mark it:

1. Exodus 25:9, 40
2. Hebrews 8:1-5:
3. Hebrews 9:11, 23, 24
4. Leviticus 16:2, 34, 7-10, 15, 16, 19, 21, 22
5. Leviticus 23:28, 29
6. Daniel 8:14

Share it:

1. **Exodus 25:9, 40:** According to this passage, the sanctuary on earth is a blueprint – a pattern or replica – of the heavenly sanctuary . . .
2. **Hebrews 8:1-5:** The earthly sanctuary was built as a replica – or mirror – of the heavenly sanctuary. This was not a literal expression of the dimensions of the heavenly sanctuary, but rather a metaphorical, vague shadow of the heavenly sanctuary – which was not built by the hands of human beings. We have a high priest officiating in the sanctuary who understands each and every one of our struggles . . .
3. **Hebrews 9:11, 23, 24:** Jesus Christ is the officiating High Priest of the sanctuary . . . The earthly sanctuary hints at the wonderful work of the heavenly sanctuary. In order to understand what happens in the earthly sanctuary, it is imperative that we understand the services in the earthly sanctuary. There were two types of services in the earthly sanctuary:
 - a. **The Daily Ceremony:** The purpose of the daily ceremonies was to transfer the blood from the sacrificial animal and sprinkle it upon the altar and the veil separating the Holy Place from the Most Holy Place.
 - b. **The Yearly Ceremony:** The purpose of this service was to purge the Most Holy Place – specifically the veil – of all the blood sprinkled on it during the previous year.
4. **Leviticus 16:2, 34, 7-10, 15, 16, 19, 21, 22:**
 - a. **Leviticus 16:2, 34:** The priest was to sprinkle the blood on the veil on an annual basis.
 - b. **Leviticus 16:7-10:** There are two goats: One set apart for the Lord and the other representing the devil . . . The Lord's goat was to be set apart, slaughtered, and sacrificed as a sin offering. The blood of this goat was takenThe devil representing Satan (Azazel) was to
 - c. **Leviticus 16:15, 16, 19:** The blood of the aforementioned goat was to be sprinkled ceremonially upon the mercy seat (the ark of the covenant). This represented the cleansing of the sanctuary.

- d. Leviticus 16:21, 22: The goat representing the devil was to be banished from the camp and released in an uninhabitable area of the wilderness . . .
5. **Leviticus 23:28, 29**: No work was to be done on the Day of Atonement (*Yom Kippur*) because this was the day set aside as atonement for the people of God. When the sanctuary is cleansed, judgment is taking place. Cleansing of the sanctuary is linked to judgment.
 6. **Daniel 8:14**: In 2300 days, the sanctuary would be cleansed. In the Biblical context, this refers to Biblical years. Daniel 9 tells us that a probationary period of seventy weeks (490 years) is given to the Jews beginning from the decree issued to rebuild Jerusalem . . . $2300 - 490 = 1810$ years that remain from A.D. 34 (the stoning of Stephen). Therefore, we add 1810 years to A.D. 34 and arrive at A.D. 1844. If this is true, this represents a sanctuary being cleansed. The sanctuary in this verse clearly refers to the heavenly sanctuary because the earthly sanctuary was destroyed in A.D. 70.
 7. **Daniel 7:9, 10**: This passage depicts a judgment scene involving the “Ancient of Days” (God) as the officiating judge . . . Daniel is witnessing a vision of the cleansing of the sanctuary . . . The judgment in heaven is based upon data stored in books . . . Why is the judgment based on books? This is evidence for the benefit of the human race – and of the universe . . . This is the epitome of governmental transparency!
 8. **Revelation 14:6, 7**: The final message of warning for the inhabitants of Planet Earth includes a judgment hour message. “. . . The hour of His judgment has come . . .” Wickedness has reached its ripeness. The judgment-hour message precedes the Second Coming of Jesus. We are living in the post-1844 era. *The 2300 day prophecy is the last time prophecy in Scripture* . . . Those of us living past 1844 are living at the cusp of a cataclysmic event – Jesus’ Second Coming! There will be a generation of human beings that is still alive at Jesus’ Second Coming!
 9. **Revelation 22:11**: God has a great respect for the fundamental human right to self-determination . . .

Appeal:

Defend It:

Objection: *Futurism*. The seven-day week (Daniel 9:27) is applied to the future in this eschatological paradigm. The gist of this scheme is that at the beginning of these seven years, people are raptured by the Almighty, and a seven-years time of tribulation begins. This interpretation ends by positing that Jesus Christ returns at the end of these seven years (the time of tribulation).

Answer: The futuristic method (made popular by the *Left Behind* franchise and other media) of extracting the seven-day week from the prophecy and sending it to the future is awkward, arbitrary, and contrary to its Biblical context. *Futurism is a humanly contrived manner of interpreting the Scriptures that was deliberately created by representatives of the papacy in an effort to relieve their institution from culpability as the usurpers of Jesus Christ – that is, they sought to avoid being identified as the antichrist power. . .* This prophecy, as any other passage of Scripture, must be interpreted in its Biblical context instead of bending it to fit any particular eschatological or doctrinal view because interpreting it through any human collusion or scheme imperils our spiritual wellbeing. “. . . Knowing this first: that no prophecy of Scripture is of any private interpretation . . .” (1 Peter 1:20).

Supplemental Information:

Matching up Daniel 7 with Daniel 8

Daniel 2	Daniel 7	Daniel 8
Head of Gold (Babylonia)	Babylon	-----
Chest and arms of silver (Medo-Persia)	Medo-Persia	Medo-Persia
Waist of brasse(Greece)	Greece	Greece
Rome	Rome	Rome
-----	Judgment	Sanctuary being cleansed (Verse 14)
	Destruction; Second Coming	-----

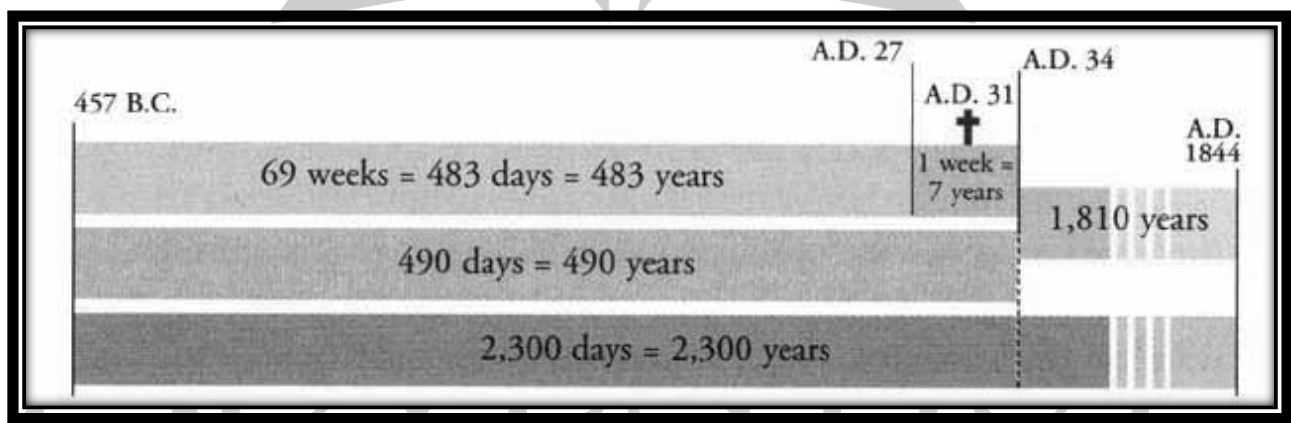
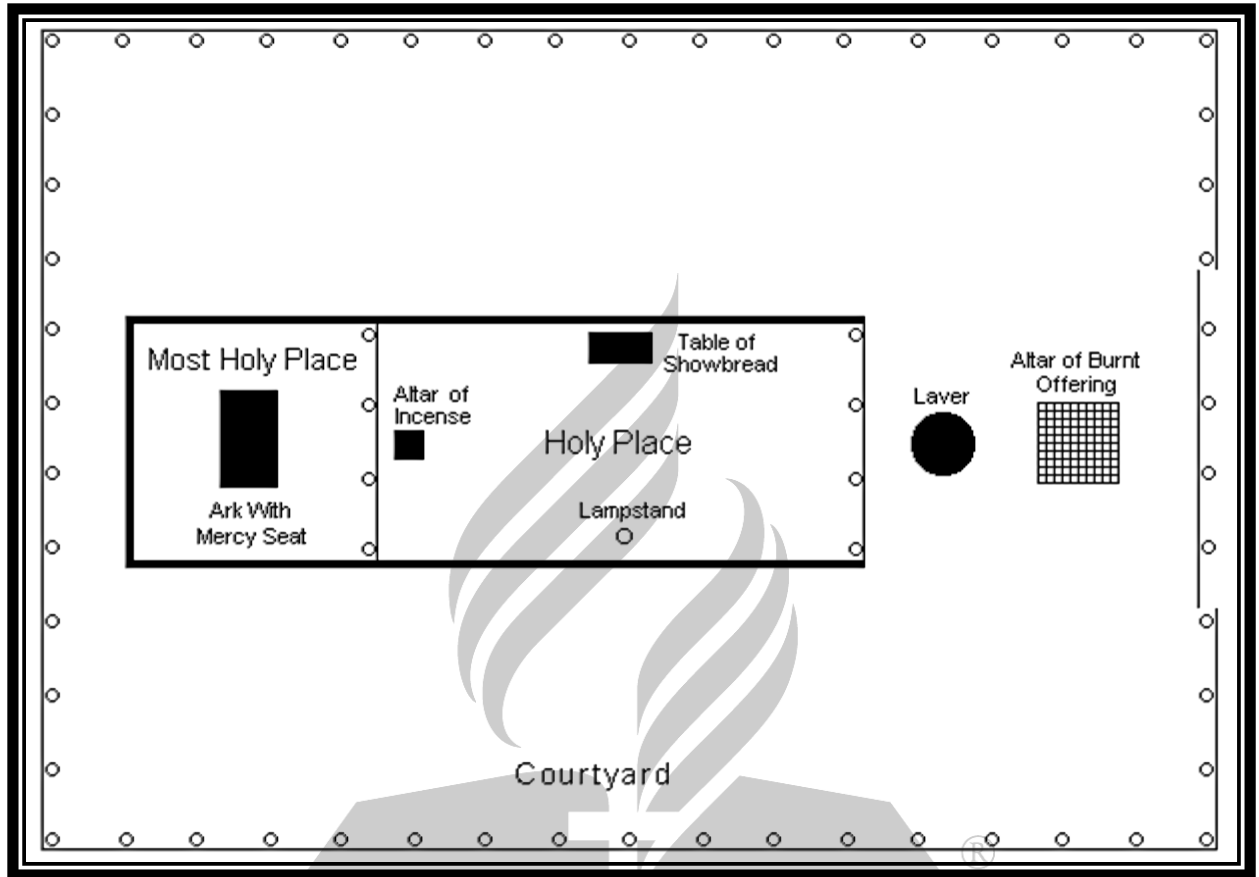
If Daniel 7, 8, and 9 are looked at backwards . . .

Daniel 9, 8, 7

Daniel 9	Daniel 8	Daniel 7
Sacrifice	Jesus officiating as priest in the sanctuary	Jesus as King

In Matthew 24:14, Jesus is referring to the Gospel, which will be preached at the end of the world . . . Revelation 14:6 is the only verse in Revelation that contains mention of the word "gospel". This is the gospel to be preached to the rest of the world at the end of the world. Billy Graham's gospel is sufficient people for people to go to heaven after they die . . . However, the message in Revelation 14:6 is for people who are alive during Jesus' Second Coming – so that they can be translated to heaven! This brings humanity to ripeness – in their acceptance or rejection! This demystifies what God is like!

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